PAULDING COUNTY

# COMMISSIONERS

 451 McDonald Pike- Suite E ∙ Paulding, Ohio 45879

**WEDNESDAY**

**September 17, 2025**

|  |  |
| --- | --- |
| **8:00 a.m.** | **Joe Burkard (Executive Session if needed)** |
| **8:30 a.m.** | **Land Bank** |
| **10:00 a.m.** | **State Representative Josh Williams and Meg Deneen** |